Docket No.: 16762.085-US01

## **Declaration for Patent Application**

### **English Language Declaration**

AS A BELOW NAMED INVENTOR, I HEREBY DECLARE THAT:

My residence, post office address and citizenship are as stated below next to my name,

I believe I an original, first and joint inventor of the subject matter which is claimed and for which a patent is sought on the invention entitled "CARD WITH INCREASED GRIPABILITY"

the specification of which was filed on <u>July 6, 2000</u> as United States Application No. 09/611,320

I hereby state that I have reviewed and understand the contents of the above identified specification.

I acknowledge the duty to disclose to the United States Patent and Trademark Office all information know to me to be material to patentability as defined in 37 CFR § 1.56.

I hereby claim the benefit under 35 U.S.C. § 120 of the United States application listed below insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of 35 U.S.C. 112. I acknowledge the duty to disclose to the United States Patent and Trademark Office all information known to me to be material to patentability as defined in Title 37, C.F.R. § 1.56 which became available between the filing of the prior application and the filing of this application.

| Application Serial Number | Filing Date              | Status    |
|---------------------------|--------------------------|-----------|
| 09/095,752                | <b>December 30, 1997</b> | Abandoned |

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

| Full name of sole or first in  | ventor:             |  |             |
|--------------------------------|---------------------|--|-------------|
| Richard J. Collins             |                     |  |             |
| Sole or first inventor's signa | ture:               | Date   |             |
| the falling                    |                     | 10/10/00   |             |
| Residence:                     | 148                 | whistler Rd, it 606  |             |
| 8014 Hawk-Crest Court, Char    | lotte, NC_28270 Hig | phland back IL 606   | 735         |
| Citizenship: US                |                     |  |             |
| Post Office Address:           | An la               | OFFICIAL SEAL  | 3           |
| same                           | Angelo a            | ANGELA D'ALESSANDRO  | }           |
|                                | Dellessang          | NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 08/05/05 | Page 1 of 2 |

| Full name second inventor:                   |         |  |
|--|---------|--|
| R. Bruce Montgomery, Jr.                     |         |  |
| Sole or first inventor's signature:          | Date    |  |
| 2. Brue Montpony for                         | 9/25/00 |  |
| Residence:                                   |         |  |
| 10207 Wildbracken Court, Charlotte, NC 28210 |         |  |
| Citizenship: US                              |         |  |
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| SAME   |         |  |

| Full name third inventor:                  |         |
|--|---------|
| Allen·Kendle                               |         |
| Sole or first inventor's signature:        | Date    |
| a alle Hendle                              | 9/29/00 |
| Residence:                                 |         |
| 2400 Valencia Terrace, Charlotte, NC 28226 |         |
| Citizenship: US                            |         |
| Post Office Address:                       |         |
| SAME                                       |         |





#### POWER OF ATTORNEY FROM ASSIGNEE

The Assignee hereby appoints the following U.S. attorneys, and the entire firm of Covington & Burling as its attorneys, to prosecute this application and any continuation, divisional, continuation-in-part, or reissue application thereof, and to transact all business in the U.S. Patent and Trademark Office connected therewith:

Paul J. Berman, Reg. No. 36,744

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Henry P. Ting, Reg. No. 46,278

Michael A. Springs, Reg. No. 41,322

The Assignee hereby grants said attorneys the power to insert on this Power of Attorney any further identification that may be necessary or desirable in order to comply with the rules of the U.S. Patent and Trademark Office.

Send correspondence to:

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| FOR:       | BANK OF AMERICA CORPORATION |  |
|------------|-----------------------------|--|
| SIGNATURE: | Michael a. Springs          |  |
|            | Michael A. Springs          |  |
| TITLE:     | Assistant General Course    |  |
| DATE:      | October 16, 2000            |  |

Approved for use through 09/30/2000. OMB 0651-0031
Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it also passed to the control number.

# STATEMENT UNDER 37 CFR 3.73(b)

| Applicant: Richard J. Collins; R. Bruce Montgomery, Jr.; Allen Kendle   |
|---|
| Application No.: 09/611,320 Filed: July 6, 2000   |
| Entitled: Card With Increased Gripability   |
| Bank of America Corporation , a Corporation  (Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)   |
| states that it is:  |
| 1.  the assignee of the entire right, title, and interest; or   |
| 2. an assignee of an undivided part interest  |
| in the patent application identified above by virtue of either:   |
| A. [/] An assignment from the inventor(s) of the patent application identified above. The assignment was recorded in the Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached. |
| OR .  |
| B. [ ] A chain of title from the inventor(s), of the patent application identified above, to the current assignee as shown below:   |
| 1. From: To: To: The document was recorded in the Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached.  |
| 2. From: To:  |
| The document was recorded in the Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached.   |
| 3. From: To: To: The document was recorded in the Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached.  |
| [ ] Additional documents in the chain of title are listed on a supplemental sheet.  |
| [ ] Copies of assignments or other documents in the chain of title are attached.  |
| The undersigned (whose title is supplied below) is empowered to sign this statement on behalf of the assignee.  |
| October 16, 2000 Michael a. Springs<br>Date Signature   |
| Michael A. Springs Typed or printed name  |
| Assistant General Counsel   |

#### ASSIGNMENT

WHEREAS We, the below named inventors, hereinafter referred to as Assignors, have made an invention entitled: Card With Increased Gripability

for which We filed an application for United States Letters Patent on <u>July 6</u>, <u>2000</u>, Serial Number <u>09/611,320</u>, and

WHEREAS <u>BANK OF AMERICA CORPORATION</u>, a corporation of the State of Delaware, whose post office address is 100 North Tryon Street, Charlotte, North Carolina 28255, United States of America, (hereinafter referred to as Assignee), is desirous of securing the entire right, title and interest in and to this invention in all countries throughout the world, and in and to the application for United States Letters Patent on this invention and Letters Patent to be issued upon this application;

NOW THEREFORE, be it known that for good and valuable consideration, receipt of which from assignee is hereby acknowledged, We, as assignors have sold assigned transferred, and set over, and do hereby sell, assign, transfer, and set over unto the assignee, its lawful successors and assigns, our entire right title and interest in and to this invention, and this application, and all divisions, and continuations thereof, and all Letters Patent of the United States which may be granted thereon, and all reissues thereof, and all rights to claim priority on the basis of this application, and all applications for Letter Patent which may hereafter be filed for this invention in any foreign country and all Letters Patent which may be granted on this invention in any foreign country, and all extensions, renewals, and reissues thereof; and We hereby authorize and request the Commissioner of Patents and Trademarks of the United States and any official of any foreign country whose duty it is to issue patents on applications as described above, to issue all Letters Patent for this invention to assignee, its successors and assigns, in accordance with the terms of this Assignment.

AND, WE HEREBY further covenant and agree that We will, without further consideration, communicate with assignee, its successors and assigns, any facts known to us respecting this invention, sign all lawful papers when called upon to do so, execute and deliver any and all papers that may be necessary or desirable to perfect the title to this invention in said assignee, its successors or assigns and to perform others such acts as Assignors lawfully may perform, that may be deemed necessary by Assignee, its successors, assigns and nominees, fully to secure Assignee's interest as aforesaid and to obtain and enforce proper patent protection for this invention in the United States and any foreign country.

IN TESTIMONY WHEREOF, We have hereunto set our hands.

County of COOK

State of Studios

State of Studios

Date

Substribed and Sworm to before me this 10th day of 00th CR 2000.

OFFICIAL SEAL

ANGELA D'ALESSANDRO

MOTARY PURILIC. STATE OF ILLINOIS

MY COMMISSION EXPIRES:08/05/01

| Subscribed and Sworp to before me this 26 day of                   | R. Bune Montgomer, Jr. September 26, 2000 Date  Leptember 2000.   |
|--|---|
| Tatrices Cochran, Notary Public                                    | CONTROL SEAL  COUNTY FROM North Carolina COUNTY A COLENBURG  A FRICIA S. COCHRAN  CONTROL SAN Jan 4, 2005 |
| County of Caroling) ss. State of North Caroling                    | A. Allen Kendle  9/24/CO  Date  |
| Subscribed and Sworn to before me this day of day of Notary Public | September 2000.   |
|  |   |

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